

## NOTICE

**NOTICE IS HEREBY GIVEN OF THE CALLED MEETING OF THE  
BOARD OF DIRECTORS OF THE SOUTHWEST SANDHILLS WATER  
SUPPLY CORP.**

### **MEETING TO BE HELD**

**December 30, 2025**

**4:00 P.M.**

**Corporate Office**

**3911 S. Faye**

### Agenda

1. Call to Order.
2. Citizens Forum.
  - a. Presentation by Citizens to be heard.
3. Approve Minutes.
4. Financial Report.
5. Approve Budget for 2026.
6. Other Business from the Floor.
7. Adjourn to Executive Session, if Necessary.



Carla Franco  
Office Manager